

## **APPLICATION INFORMATION**

|                                 |   |
|---------------------------------|---|
| Application Type::              | Utility   |
| Title::                         | METHODS AND COMPOSITIONS<br>FOR ASSESSING CHROMOSOME<br>COPY NUMBER |
| Attorney Docket Number::        | 10031033-1  |
| Request for Non-Publication?::  |   |
| Assignee for Publication::      |   |
| Total Drawing Sheets::          | 4   |
| Small Entity?::                 | Large   |
| License US Govt. Agency::       | No  |
| Contract or Grant Numbers::     |   |
| Sequence Submission?::          |   |
| Computer Readable Form (CRF)?:: |   |

## **INVENTOR INFORMATION**

|                             |                       |
|-----------------------------|-----------------------|
| Inventor One Given Name::   | MICHAEL T.            |
| Family Name::               | BARRETT               |
| Postal Address Line One::   | 1831 Grant Road       |
| Postal Address Line Two::   |                       |
| City::                      | Mountain View         |
| State or Province::         | California            |
| Postal or Zip Code::        | 94040                 |
| Citizenship Country::       | Canada                |
| Inventor Two Given Name::   | ALICIA F.             |
| Family Name::               | SCHEFFER              |
| Postal Address Line One::   | 1121 K. Woodside Road |
| Postal Address Line Two::   |                       |
| City::                      | Redwood City          |
| State or Province::         | California            |
| Postal or Zip Code::        | 94061                 |
| Citizenship Country::       | USA                   |
| Inventor Three Given Name:: |                       |
| Family Name::               |                       |
| Postal Address Line One::   |                       |
| Postal Address Line Two::   |                       |
| City::                      |                       |
| State or Province::         |                       |
| Postal or Zip Code::        |                       |
| Citizenship Country::       |                       |

**CORRESPONDENCE  
INFORMATION**

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**REPRESENTATIVE INFORMATION**

Representative Customer Number:: 24353

**CONTINUITY INFORMATION**

This application is a::  
> Application One::  
Filing Date::

This application is a::  
> Application Two::  
Filing Date::

which is a::  
>> Application Three::  
Filing Date::

which is a::  
>>> Application Four::  
Filing Date::

**PRIOR FOREIGN APPLICATIONS**

Foreign Application One::  
Filing Date::  
Country::  
Priority Claimed::